LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

		10.76 19	THE OF PORTU							
	t's name and p	ermanent busine			Date prepared			Period	Period covered	
12	bent o	a God	Jes		4.8.06			ا, _	month ending	
7,7	35 N	Dece h	į.			, , ,		(Mo.) (Day) (Yr.)	
PA	estan:	Id. 53	263					4	30 06	
Item 1			le expenditures made or	incurred by Lob	byist or	by Lobbyist's Empl	oyer on be	half of Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for						ints contributed by each employer (Identi of page.)			tify employers, under	
Do Not Have to be Reported			All Employers	Employer No	o. 1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s · · · ·	\$ 0		\$	\$		\$	
Living Accommodations			- C	- 0 - 0						
Advert	ising		<u> </u>	<u>- c .</u>						
Travel			- Bestiles	- 6 -						
Telephone - c				- 60 -						
Other !	Expenses or	Services	-0.	- B.						
Total \$				\$ <i><</i> >		\$	 \$		\$	
*			you are reporting for requ						entered on Page 1.	
Item	_	of each expend	iture of more than fifty							
2	Date		Place	A	mount	Names	of Legislate	ors & Public O	fficials in Group	
			,				-			
	Continued on	attached page(s)	ı			1				
		INST	RUCTIONS		Iter	F1		Name(s) and A		
	o should file 6617 Idaho (ny lobbyist registered t	under Section	No.1 PCCH tello, Idobe					
		: Monthly re	ports due within ten (10 t month.) days of the	No.2	No.2				
ТО	BE FILED		Ben Ysursa		No.3					
		Secr	retary of State					· * 		
	Pho	Boise,) Box 83720 ID 83720-0080 -2852 Fax: (208) 334-2	2282	No.4					

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangue personal property to any Legislator, or for or on behalf of any legislator.								ey or other tangible or intangible	
_	Date		Amount		Name of Legislator Receiving or Benefited					
Item 4 Subject (from	Subject the L	ect matter buse Bill, obbyist w Bill, Re Legislat	erty to any Legis	ion, the number legislative acoposing.	or on behalf of	any le	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	or Bene	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
- Correct	stateme	nt in acco	reby certify that the relance with Section		ho Code.					